



**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY**

REGION IX  
75 Hawthorne Street  
San Francisco, CA 94105-3901

***DRAFT AGENDA***

**Leviathan Mine Superfund Site Update Meeting**

**Sheriff's Office, Carson City, NV**

**February 2, 2018**

**10:00 AM**

1. Introduction [10 min. – EPA]
2. 2017 In-Review – Water Collection and Treatment, Construction Activities [50 min.]
  - a. Lahontan Regional Water Quality Control Board [20 min. presentation + 5 min. questions]
    - i. Early treatment
    - ii. Totals
    - iii. Slope repair
  - b. Atlantic Richfield Co. [20 min. presentation + 5 min. questions]
    - i. Pilot study
    - ii. Totals
    - iii. Beaver Dam Removals
3. Site Characterization Report [30 min.]
  - a. Atlantic Richfield Co. [20 min. presentation]
  - b. EPA [10 min. presentation/discussion]
4. RI/FS Process & Schedule [10 min. – EPA]
5. Leviathan Lean [10 min. – EPA]
6. Questions & Answers [30 min.]

**NOTE: Presentations due to Marc Lombardi by February 1 at 12:00 PM.**